

**THE RITE OF ORDINATION TO THE DIACONATE  
FOR**

**MICHAEL JOHN FOLMAR  
CHRISTOPHER FRANKLIN TIPTON**

*As conferred by*

**MOST REVEREND MICHAEL F. BURBIDGE  
BISHOP OF ARLINGTON**

**JUNE 3, 2017  
CATHEDRAL OF ST. THOMAS MORE  
ARLINGTON, VA**





*The Ordination of St. Stephen, Deacon. (Fra Angelico)*



# THE INTRODUCTORY RITES

## PRELUDE

*Festivo*  
*Douglas Wagner*

## PROCESSIONAL

*Lift High the Cross*

**Refrain**

Lift high the cross, the love of Christ pro - claim till  
all the world a - dore his sa - cred name.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.  
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947

## GREETING

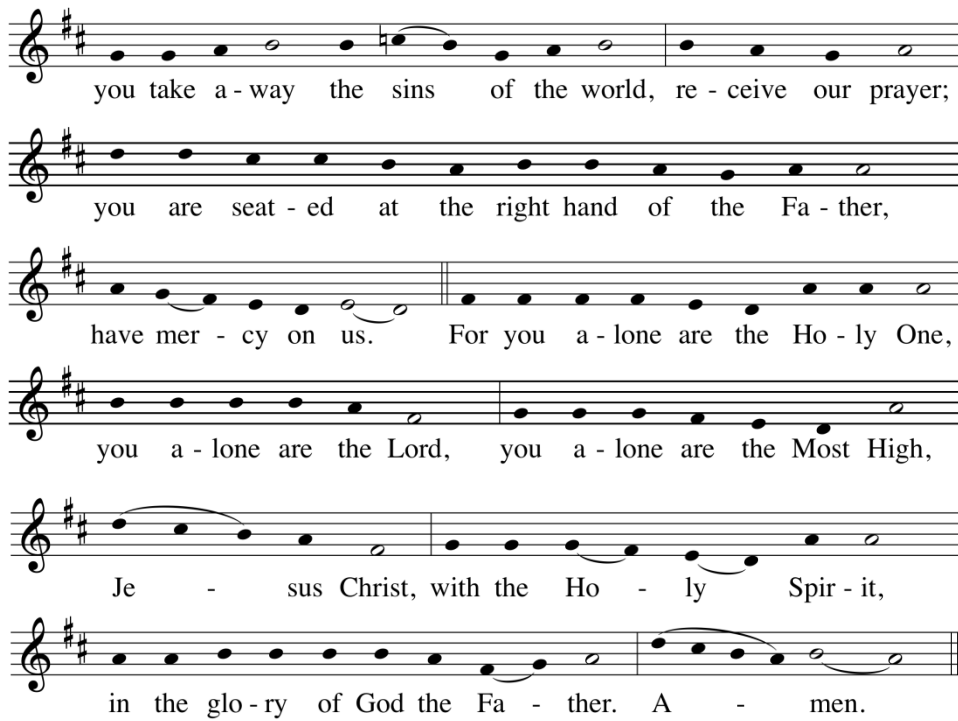
## PENITENTIAL ACT

## GLORIA

*Russell Weismann*

Glo - ry to God in the high - est,  
and on earth peace to peo - ple of good will.  
We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on us;

The image shows eight staves of musical notation in G major (one sharp) and common time. Each staff contains a line of the Gloria text with corresponding musical notation above it. The lyrics are written below the notes.



you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther,

have mer - cy on us. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

## COLLECT

*Please Be Seated*

## LITURGY OF THE WORD

### FIRST READING

Jeremiah 1: 4-9

In the days of King Josiah, the word of the Lord came to me, saying: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you.

"Ah, Lord God!" I said, "I know not how to speak; I am too young." But the Lord answered me, Say not, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak. Have no fear before them, because I am with you to deliver you, says the Lord.

Then the Lord extended his hand and touched my mouth, saying, See, I place my words in your mouth!

The Word of the Lord. **Thanks be to God.**

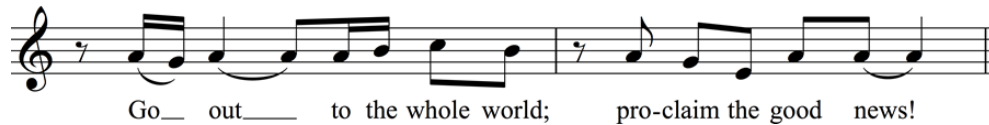
En tiempo de Josías, el Señor me dirigió estas palabras: "Desde antes de formarte en el seno materno, te conozco; desde antes de que nacieras, te consagré como profeta para las naciones".

Yo le contesté: "Pero, Señor mío, yo no sé expresarme, porque apenas soy un muchacho".

El Señor me dijo: "No digas que eres un muchacho, pues irás a donde yo te envíe y dirás lo que yo te mande. No tengas miedo, porque yo estoy contigo para protegerte", palabra del Señor. El Señor extendió entonces su brazo, con su mano me tocó la boca y me dijo: "Desde hoy pongo mi palabras en tu boca".

RESPONSORIAL PSALM

Psalm 117  
Philip Jakob



SECOND READING *(proclaimed in Spanish)*

1 Peter 4:7b-11

Therefore, be serious and sober for prayers. Above all, let your love for one another be intense, because love covers a multitude of sins. Be hospitable to one another without complaining. As each one has received a gift, use it to serve one another as good stewards of God's varied grace. Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that God supplies, so that in all things God may be glorified through Jesus Christ, to whom belong glory and dominion forever and ever. Amen.

Queridos hermanos: Vivan con sensatez y en vigilancia para poder orar. Sobre todo, mantengan en continua actividad el amor mutuo, pues el amor sepulta una multitud de pecados. Sean hospitalarios los unos con los otros, sin quejas.

Que cada uno, como buen administrador de la gracia multiforme de Dios, emplee para servir a los demás los dones recibidos. Quien habla, que sea mensajero de las palabras de Dios; quien se dedica a servir a los demás, que los sirva con la fuerza que Dios le comunica. De modo que Dios sea glorificado en todo, por medio de Jesucristo, a quien corresponden la gloria y el poder, por los siglos de los siglos. Amén.

Palabra de Dios. **Te alabamos Señor.**

*Please Stand*

GOSPEL ACCLAMATION

*All Saints Alleluia*  
William H. Atwood



“I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word.

I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth.

En aquel tiempo, dijo Jesús levantó los ojos al cielo y dijo: “Padre, he manifestado tu nombre a los hombres que tú tomaste del mundo. Eran tuyos y tú me los diste. Ellos han cumplido tu palabra.

Yo les he entregado tu palabra y el mundo los odia, porque no son del mundo, como yo tampoco soy del mundo. No te pido que los saques del mundo, sino que los libres del mal. Ellos no son del mundo, como tampoco yo soy del mundo. Santifícalos en la verdad. Tu palabra es la verdad. Así como tú me enviaste al mundo, así los envío yo también al mundo. Yo me santifico a mí mismo por ellos, para que también ellos sean santificados en la verdad.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

*Please Remain Standing*

## RITE OF ORDINATION

### PRESENTATION OF THE CANDIDATES

*After the Gospel, those to be ordained are called forth by a deacon. After they have come forward, the Director of Vocations presents them to the Church and asks the Bishop to ordain them.*

### ELECTION BY THE BISHOP AND CONSENT OF THE PEOPLE

*After inquiring if they are worthy to be ordained, the Bishop accepts the request.*

### **Bishop**

Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brothers, for the Order of the Diaconate.

**All**           **Thanks be to God.** *The people give their assent by applause.*

*Please be Seated*



## PROMISES OF THE ELECT

*There are six promises to be made by those who are to be ordained.*

Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

Do you resolve to discharge the Office of Deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church's tradition?

Do you resolve to keep forever this commitment to remain celibate as a sign of your dedication to Christ the Lord for the sake of the Kingdom of Heaven, in the service of God and man?

Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

Do you resolve to conform your way of life to the example of Christ, whose Body and Blood you are a minister at the altar?

## PROMISE OF OBEDIENCE

*After having made these promises, those to be ordained go before the Bishop and make a promise of obedience. As each does so, he kneels before the Bishop and places his hands between those of the Bishop. The Bishop asks him: "Do you promise respect and obedience to me and my successors?"*

## LITANY OF SUPPLICATION

*Each of the elect then prostrates himself and the Litany of the Saints is sung. This prayer asks for the intercession of the Saints in order that God may look favorably upon those to be ordained. A prayer follows, asking that the Holy Spirit may be poured upon them. While these prayers are being prayed, the faithful are to join their prayers for the elect to those of the Bishop.*

*Please Remain Standing (during the Easter season)*

Cantor (assembly repeats):

Lord, have mer - cy.  
Christ, have mer - cy.  
Lord, have mer - cy.

Cantor: Assembly:

Holy Mary, Mother of God, pray for us.  
Saint Mi - chael, pray for us.  
...

Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.  
...

Be merciful to us sin - ners, Lord, we ask you, hear our prayer.  
...

Cantor (assembly repeats):

Christ, hear us.

Christ, gra - cious - ly hear us.

### LAYING ON OF HANDS

*The gift of the Holy Spirit is conferred upon those to be ordained by the laying on of hands and the Prayer of Ordination. At the ordination of a Deacon, the ordaining Bishop lays hands on those to be ordained. The elect receive the strength of the Holy Spirit through the gesture of the laying on of hands. This gesture, the origin of which is found in Sacred Scripture, signifies the conferral of the Holy Spirit through whose power the elect are ordained.*

### PRAYER OF ORDINATION

*The Bishop alone then says the Prayer of Ordination. It recalls the vocation of the first seven men of good repute to assist the Apostles in their daily ministry so that they could devote themselves more fully to prayer and the preaching of the Word. The prayer is directed to Almighty God who by the power of the Holy Spirit provides for the various forms of ministry within the Church of Christ. It asks that the Holy Spirit's gift of sevenfold grace be sent upon the elect for the faithful carrying out of the ministry of the Deacon. The prayer also asks that every Gospel virtue abound in each Deacon so his concern will be for the sick and the poor. While this prayer is being prayed, the faithful are to join their prayers silently to those of the Bishop. Once this prayer is concluded, those ordained are Deacons.*

#### INVESTITURE WITH STOLE AND DALMATIC

*The stole and dalmatic are bestowed upon the newly ordained. They entered the Church wearing only the alb. The newly ordained are now invested with the stole and dalmatic – the vestments which signify their ministerial role in the celebration of the Eucharist. Each of the newly ordained is assisted by a Priest or Deacon who helps the new Deacon adjust his stole and put on the dalmatic.*

*Veni Creator*

#### HANDING ON OF THE BOOK OF GOSPELS

*The newly ordained Deacons go to the Bishop and kneel before him. The Bishop places the Book of the Gospels in the hands of each Deacon and says: “Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach.”*

#### SIGN OF PEACE

*The Bishop and all of the Deacons present give the sign of peace to the newly ordained and welcome them as a fellow coworker in their shared ministry. This does not replace the rite of peace at Communion. It is at the ordinary Rite of Peace that peace is to be exchanged among all the members of the assembly.*



# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR

*Lord, You Give the Great Commission*  
Jeffrey Routhorn



1. Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
2. Lord, you call us to your serv - ice: "In my name bap - tize and teach."
3. Lord, you make the com - mon ho - ly: "This my bod - y, this my blood."
4. Lord, you show us love's true meas - ure: "Fa - ther, what they do, for - give."
5. Lord, you bless with words as - sur - ing: "I am with you to the end."



Lest the Church ne - glect its mis - sion, And the Gos - pel go un - heard,  
That the world may trust your prom - ise, Life a - bun - dant meant for each,  
Let us all, for earth's true glo - ry, Dai - ly lift life heav - en - ward,  
Yet we heard as pri - vate treas - ure All that you so free - ly give.  
Faith and hope and love re - stor - ing, May we serve as you in - tend,



Help us wit - ness to your pur - pose With re - newed in - teg - ri - ty:  
Give us all new fer - vor, draw us Clos - er in com - mun - i - ty:  
Ask - ing that the world a - round us Share your chil - dren's lib - er - ty:  
May your care and mer - cy lead us To a just so - ci - e - ty:  
And a - mid the cares that claim us, Hold in mind e - ter - ni - ty:



With the Spir - it's gifts em - pow'r us For the work of min - is - try.

## PRAYER OVER THE OFFERINGS

### SANCTUS

*Mass of the Angels and Saints*  
Stephen R. Janco



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the high est, ho



san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name\_ of the Lord.\_ Ho  
 san - na, ho - san - na, ho - san - na\_ in the high est, ho  
 san - na, ho - san - na, ho - san - na\_ in the high - est.

MYSTERY OF FAITH

*Mass of the Angels and Saints*  
*Stephen R. Janco*

Save us, Sav - ior of\_ the world, for by\_ your Cross and  
 Res - ur - rec - tion you have set\_ us free.

DOXOLOGY AND THE GREAT AMEN

*Mass of the Angels and Saints*  
*Stephen R. Janco*

A - men, a - men, a - - - men.  
 A - men, a - men, a - - - men.\_



# THE COMMUNION RITE

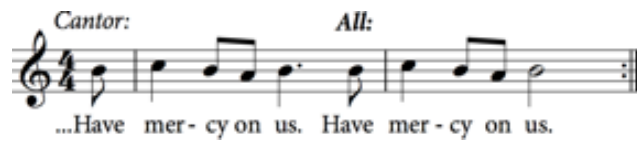
## THE LORD'S PRAYER

## SIGN OF PEACE

## LAMB OF GOD

*Richard P. Gibala*

**Choir:** Lamb of God, You take away the sins of the world, ...



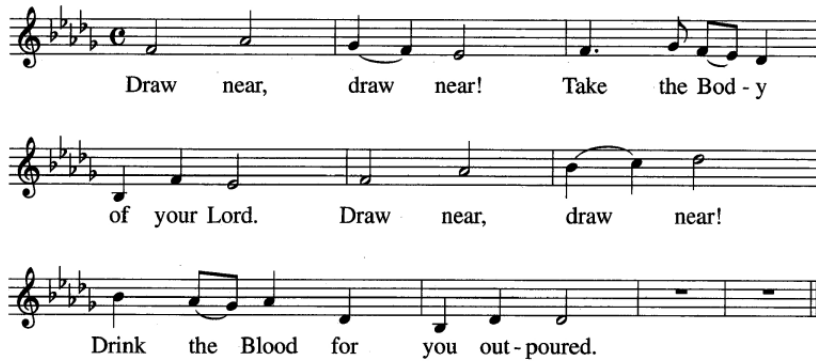
**Choir:** Lamb of God, You take away the sins of the world, ...



COMMUNION

*Draw Near*  
*John M. Neale*

Refrain



Draw near, draw near! Take the Bod - y  
of your Lord. Draw near, draw near!  
Drink the Blood for you out-poured.

Verses



1. Draw near and take the Bod - y of the Lord,  
2. Christ, our Re-deem - er, God's e - ter - nal Son,  
3. Let us ap-proach with faith-ful hearts sin - cere  
4. With heav'n-ly bread Christ makes the hun-gry whole;  
And drink with faith the Blood for you out-poured.  
Has by his cross and blood the vic - t'ry won.  
And claim the prom - ise of sal - va - tion here.  
His liv - ing wa - ter fills the thirst - ing soul.  
Saved by his Bod - y and his ho - ly Blood, With  
He spent his life for great - est and for least. Praise  
Christ rules our hearts, and all his saints de - fends; He  
Al - pha - O - me - ga, un - to whom shall bow All  
D.C.  
souls re-freshed we give our thanks to God.  
Christ the Pas - chal Vic - tim, Christ the Priest.  
gives be - liev - ers life that nev - er ends.  
na - tions of the earth, be with us now.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

REMARKS

FINAL BLESSING AND DISMISSAL

*Salve Regina*

The *Salve Regina* is better known to most Catholics as the *Hail Holy Queen*, which we pray at the end of the Rosary. The Latin chant typically concludes Night Prayer, the last prayer of a priest's day. Since this beautiful chant is so familiar to the priests, it has become a custom to sing it at the end of the ordination Mass. It both unites the priests (and others) in song and also gives honor to our Lady, Mother of the High Priest Himself.



Sal-ve, Re-gi-na, ma-ter mi-se-ri-cor-di-ae; Vi-ta, dul-ce-do,  
etspes no-stra, sal-ve. Ad te cla-ma-mus, ex-su-les fi-li-i He-vae.  
Ad te su-spi-ra-mus, ge-men-tes et flen-tes in hac la-cri-ma-rum val-le.  
E-ia, er-go, Ad-vo-ca-ta no-stra,  
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.  
Et Je-sum, be-ne-dic-tum fruc-tum ven-tris-tu-i, no-bis post hoc ex-si-li-um os-ten-de.  
O cle-mens; O pi-a; O dul-cis Vir-go Ma-ri-a.

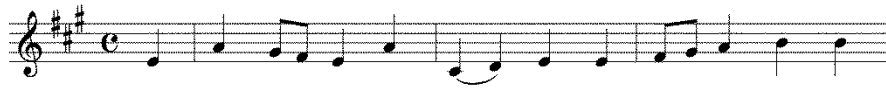




CLOSING HYMN

*Go Make of All Disciples*

*Leon M. Adkins*



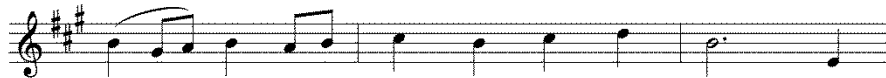
1. "Go make of all dis - ci - ples:" We hear the call, O  
 2. "Go make of all dis - ci - ples:" Bap-tiz - ing in the  
 3. "Go make of all dis - ci - ples:" We at your feet would  
 4. "Go make of all dis - ci - ples:" We wel-come your com -



Lord, That comes from you, our Fa - ther, In  
 name Of Fa - ther, Son, and Spir - it— From  
 stay Un - til each life's vo - ca - tion Ac -  
 mand; "Lo, I am with you al - ways:" We



your e - ter - nal Word. In - spire our ways of  
 age to age the same. We call each new dis -  
 cents your ho - ly way. We cul - ti - vate the  
 take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And  
 ci - ple To fol - low you, O Lord, Re -  
 na - ture God plants in ev - 'ry heart, Re -  
 fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry-where.  
 deem - ing soul and bod - y By wa - ter and the Word.  
 veal - ing in our wit - ness The Mas - ter Teach - er's art.  
 heav'n and earth your pow - er Shall bring God's king - dom here.

POSTLUDE

*Procession*  
*Albert Zabel*



Rev. Mr. Michael John Folmar



Rev. Mr. Christopher Franklin Tipton

**ORDAINED TO THE DIACONATE**

**June 3, 2017**

***A MESSAGE FROM OUR NEW DEACONS, MICHAEL AND CHRISTOPHER:***

On this joyful day, we, as new deacons, offer praise and thanksgiving to God for the gift of our vocation. During this month of the Sacred Heart may we truly love and serve others in imitation of the Heart of Christ. Moreover, we continue to entrust our vocation to and thank: Our Lady whom we ask for her ongoing assistance, guidance, and support; and St. Joseph, our patron of formation, for his intercession, protection, and paternal example in our discernment.

We offer heartfelt thanks to Bishop Burbidge for the grace of ordaining us, as well as Bishop Loverde, Fr. Jaffe, and Fr. Bashista, for their guidance and fatherly example to us. We also thank all those who have helped us with their prayers and generous support throughout our journey to the altar today; especially, our parents, families, and friends. We express our gratitude to our formators at the seminary, our spiritual directors, and the priests who have inspired and nurtured our vocation. And, finally, we thank the generous people of the Diocese of Arlington who have supported us in our formation, both spiritually and financially. Please continue to pray for us and our brother seminarians. May God bless you for your many sacrifices, and may we continue to accompany each other as faithful and joyful disciples of Jesus Christ.

***You are cordially invited to join the newly ordained and their families at a reception in Monsignor Burke Hall, in the lower level of the Cathedral, immediately following Mass.***

**PLEASE PRAY FOR VOCATIONS!**

**DIOCESE OF ARLINGTON VOCATIONS PRAYER**

Heavenly Father, Lord of the harvest,  
call forth vocations to the priesthood and consecrated life  
from our diocese and our families.  
Inspire men to imitate Christ the Eternal High Priest  
in sacrificial service to Your Church.  
Move the hearts of men and women  
to offer themselves wholly to You  
in poverty, chastity, and obedience.  
Send them as laborers for Your harvest.  
Inspire the faithful to support them with prayer and sacrifice.  
Raise up holy families who foster openness to Your call.  
We ask this through Christ, Our Lord. Amen.

Mary Immaculate, pray for us  
St. Thomas More, pray for us  
St. Elizabeth Ann Seton, pray for us.

PLEASE PRAY FOR OUR SEMINARIANS BY NAME,  
ESPECIALLY THE DEACONS WHO WILL BE ORDAINED PRIESTS  
JUNE 10, 2017

AND FOR OUR SEMINARIAN  
TO BE ORDAINED A DEACON  
IN ROME SEPTEMBER 28, 2017



Rev. Mr. Steven  
Gregory Oetjen



Rev. Mr. Stephen  
Michael Vaccaro



Rev. Mr. Jordan  
Mark Willard



Nicholas Schierer



Brian Accettullo



Tony Bennett



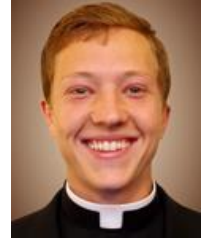
Nicholas Blank



Philip Briggs



Peter Clem



Joseph Connor



Jonathan Fioramonti



Edouard Guilloux



John Paul Heisler



Joseph Jacobeen



Sean Koehr



Mike Lewis



Elder Maldonado



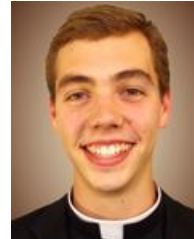
Jacob Mason



Sam McIlheran



Peter McShurley



Joseph Moschetto



Mike Nugent



Will Nyce



John O'Farrell



Charles Pavlick



Jeff Petroski



Luke Poczatek



Mauricio Portillo



Ian Radel



Robby Renner



Daniel Reuwer



Daniel Rice



Cory Russman



Jonathan Smith



Peter St. George



Joseph Townsend



James Waalkes



Robert Wagner



David Witherow

*MINISTERS OF THE MASS*

ORDAINING PRELATE

The Most Reverend Michael F. Burbidge  
Bishop of Arlington

CONCELEBRATING PRIESTS

Priests of the Diocese of Arlington  
and Priest Friends of the Ordinandi

VESTING CLERGY

Reverend Edward Horkan  
*for Michael Folmar*  
Deacon Thomas Grodek  
*for Christopher Tipton*

DEACONS

Deacon Scott Ross  
Reverend Mr. Stephen Vaccaro

LECTORS

Sr. Ann Dominic Mahowald, O.P.  
Mrs. Milagros Méndez

ALTAR SERVERS

Seminarians of the Diocese of Arlington

MASTERS OF CEREMONIES

Reverend Joseph D. Bergida  
Reverend Paul F. deLadurantaye  
Reverend Michael C. Isenberg  
Reverend Robert J. Wagner

MUSIC

Arlington Diocesan Choir  
Saint Thomas More Cathedral Handbell Choir  
Dr. Richard P. Gibala, Director of Music  
Mr. David Mathers, Organist  
Mr. Allan Chan, Cantor  
Mr. Matthew Misener, Trumpet  
Arlington Seminarians, Cantors for the Litany of the Saints

PRESENTATION OF THE GIFTS

Representative Family Members of the Ordinandi

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### ***FOR CATHOLICS***

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession unless there is a grave reason and no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### ***FOR OUR FELLOW CHRISTIANS***

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn. 17:21)

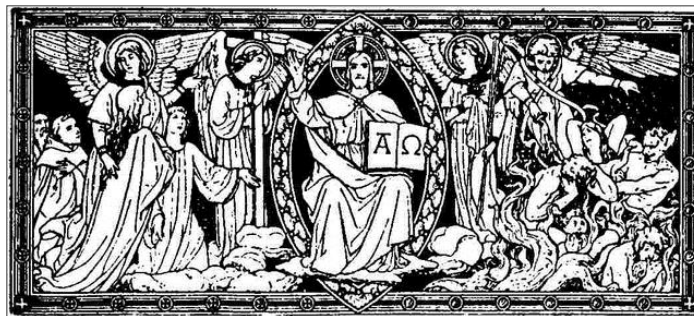
Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844.4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844.3).

### ***FOR THOSE NOT RECEIVING HOLY COMMUNION***

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### ***FOR NON-CHRISTIANS***

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



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Uplifting celebrations like this are always the product of a great deal of teamwork, and for that we express profound gratitude to: Fr. Rippy and the clergy, staff and choir of the Cathedral of St. Thomas More, especially Dr. Rick Gibala, Music Director, and Ruthann Piepenburg. We are also grateful to Fr. Robert Wagner and Fr. Paul deLadurantaye for their assistance in the planning of the liturgy, and to Bishop Burbidge for his leadership.